

NTUNGAMO MISSION(1ST -3RD JULY 2016)

OBUTUMWA/ SERMONS FOR FRIDAY 1ST JULY, SATURDAY 2ND JULY AND SUNDAY 3RD JULY 2016

Nimbaramutsya mwena omu eiziina rya Mukama weitu kandi omujuni Yesu kristo.

Obunaku bwokusherura Mukama nibwobu.

(Omukitabo kya Isaaya 55:6-7) Musherure MUKAMA naakiboneka, Mumutakire akiri haihi. Ekigambo kyokusherura nekigambo kihango munonga, kirimu okuronda, okutaho omutima, okucoondoza, okwehayo, nangwa nanokwesaasa.(sacrifice). Waaba oine ekyorikusherura ebindi byona nobirigaho, oteka omutima gwawe aharyekyo ekyoriho. Hariho ebintu ebyasherekirwe ngubisherurwe haaza kubimara kuzorwa bireeta ekitinisa aharyabo ababizoorwa. **(Omunfumu za Sulemani 25:2)** Ebi Ruhanga asherekire nibyo bimuhaisa ekitiinisa, Kwonka ekihaisa abagabe ekitiinisa n'okucondooza ebintu. Omu nsi hariho ebintu ebikugyenda nibizoorwa nangwa nehimwe ebyabeire nibitekatekwaho ngu tibirikubasika. Byingi nimubimanya tindabitahemu. Nikyo baibuli eri kugira omukitabo **(ky'enfumu 1:7)** eti Okutiina MUKAMA niyo ntandikiro y'okumanya, Kwonka abashema bagaya obwengye n'okuhaburwa. **(1stAbakorinso 2:9-10)** Kwonka nk'oku kyahandiikirwe ngu: Ebi eriisho ritakareebaga, n'okutu ebi kutakahuriraga, Ebitakataahaga mu mutima gw'omuntu, Byona ebi Ruhanga yaacumiire abamukunda, Ruhanga akabitushuuruurira, naabitumanyisisa Omwoyo we; ahabw'okuba arondoora byona, nangwa n'ebitarikumanywa bya Ruhanga. **(2 Petero 1:3)** Ahakuba tureebire ngu amaani g'obwaruhanga bwe gakatuha ebintu byona ebishemereire amagara n'okutiina Ruhanga ahabw'okumanya Ogwo owaatweteire ekitiinisa kye n'oburungi bwe,

Omubiro bya baibuli nitureeba amamanzi agayeheireyo kusherura Mukama nka Musa, Eki nikyo Ruhanga yagambire ahari Musa- **(Okubara 12:8)** We ngamba nawe butunu nitureebana, ntarikugamba nawe mu nfumu, kandi n'enshusha yangye agireeba. Mbwenu ahabw'enki timutiinire kugamba kubi aha mugaragwa wangye Musa? Daudi nanabandi. Nitusherura Mukama omumubonano(secret) kandi atuzimurira omumaisho **(Zaaburi 91:1-2)** Otuura omu mwanya gw'omubonano gwa Rukira-boona, Kandi oguma asangiirwe Ow'obushoboorozi bwona, Aryagira MUKAMA ati: Niiwe buhungiro bwangye, kandi orugo rwangye orugumire, Ruhanga wangye ou ndikwesiga. Ego burikimwe nikibasika Ruhanga nabaasa kugamba naitwe omumiringo mingi okurabira omwiraka rye, ebirooto, omubandi bantu, omubaibuli, omukushururirwa. Baibuli negira ngu byona bikahandikwa ahabwokwega kweitu.**(Abarooma 15:4)** Mumanye ngu Ebyahandiikirwe ira byona bikahandiikwa kutwegyesa, ngu tubone kugira amatsiko ahabw'okugumisiriza, n'ahabw'okuhuumuzibwa Ebyahandiikirwe ebyo. Kwonka Ruhanga atwineire amatsiko agarikugira gati**(Abaheburaayo 11:6)** Kandi otarikwikiriza tarikubaasa kumushemeza; ahakuba omuntu weena orikwija ahari Ruhanga, ashemereire kwikiriza ku ariho, kandi ku aha ebihembo abamusherura.**(Matayo 7:7)** Mushabe, muryaheebwa; musherure, muryazoora; mwiguze, muryaigurirwaho.

GODS PURPOSE FOR MAN.

One man said that the purpose of life is like a small stone peddling in his shoe, however much he ignores it, it will cause discomfort. Every man was created and designed with a desire for eternity and immortality (unending life) because from that eternal world that's where man's spirit dwells in his fullness. Man is made up of body(physical being-bible calls it tent),soul(mind, will, emotions) and spirit(the real person)The heart of a man is in the centre of his soul. The word of God declares that the flesh(5 senses) is always at war with the spirit.(Galatians 5:17)- **For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.** The three enemies of man are the flesh, world and the devil.

The word of God is in 4 phases that is creation, the fall of man, Christ's work and restoration of man. Once a Christian understands these 4 phases, he will know the role to play in the gospel. Man had suffered for long under the yoke and domination of the devil because he had been robbed of his standing with God so he had to work to fulfill his stand with God ie fulfilling the law to be acceptable before God even though the righteousness man was despised by God. (Isaiah 64:6) **We are all infected and impure with sin. When we display our righteous deeds, they are nothing but filthy rags. Like autumn leaves, we wither and fall, and our sins sweep us away like the wind.** God having created man for pleasure to tender the creation in the garden he was so displeased by the fall thus vowing that one day the seed of hers shall crush the head of the serpent.(Genesis 3:15)

Since that time, God embarked on the process of restoration of man towards the original purpose of pleasure through the sending of the prophets who were to prepare the way of the Lord for example the word of God calls the law of Moses a school master, which was to prepare men for the perfection of the Christ to come. (Galatians 3:24) **Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.** At the coming of John the Baptist in the bible he came saying "repent for the kingdom of God is near". Through repentance men would be preparing themselves for the king. John the Baptist said I am baptizing with water but he who comes after me shall baptize you with the spirit. This is very key in the establishment of the kingdom of God, When his disciples asked him of when he is to restore the kingdom of Israel he responded to them that you shall receive the Holy spirit and you shall be my witnesses in Judea, Samaria and to the ends of the earth (**Acts 1:6-8**). This the great commission where the kingdom of God is in the hearts of men, then the establishment of the kingdom has started. In the view point of the disciples they had expected the Kingdom to come with flamboyance and pomp having forgotten What he had said when they were pursuing him to death. If my kingdom was of this world, I would have commanded a regiment of angels to defend me.

When God says that I will be their God and they will be my people Jeremiah 32:35, he is confirming the time of full restoration for the seed of Abraham- those who are justified by their faith in the work of God which was made perfect in Christ Jesus. Christ said that the laborers are few but the harvest is in plenty he was referring to the purpose we are to fulfill. In every purpose there is always a assignment for example Paul was sent to the Gentiles and Paul was sent to the Jews but all for the fulfillment of the great commission. Go ye and make disciples. Before the foundations of the world he had chosen us to be holy and pleasing to him.

MAY GOD BLESS YOU.